BROWN COUNTY S O

MARCH 1 2021

| | INMATES HOUSED IN COUNTY | | | | LOCAL INMATES | | | |
|---|--------------------------|---------------|------------|----------|---------------|-------------|---------------|--------------|
| | LO | CAL | L CONTRA | | TRACT | ACT | | LSEWHERE |
| | М | F | П | М | F | i i | М | F |
| A. Pretrial Class C Misdemeanant | | 0 | | 1 | 0 | | 1 0 | 0 |
| | | 1 | 11 | | | 1 1 | 1 | 1 |
| 3. Pretrial Class A & B Misdemeanant | 7 | 4 | П | 1 | 0 | i i | 0 | 0 |
| C. Convicted Misdemeanant | 1 0 | 0 | | 0 | 0 | | 1 0 | l I 0 |
| O. Felons Whose Penalty has been | 1 | 1 | 11 | | | <u> </u> | | 1 |
| reduced to a Misdemeanor | 0 | 0 | П | 0 | 0 | i i | 0 | 0 |
| E. Bench Warrants (in-state only) | 1 1 | 0 | 11 | 0 | 0 | 1 | 1 0 | 0 |
| F. Pretrial Felons (do no include | 1 | I | 11 | | | 1 1 | 1 | |
| Parole Violators and state jail felons) | 77 | 21 | П | 2 | 0 | i i | 1 | 0 |
| G. Parole Violators or Blue Warrants | 9 | 1 | 11 | 0 | 0 1 | | 1 0 | 0 |
| | 1 | 1 | 11 | | | <u> </u> | | |
| H. Parole Violators with a New Charge | 16 | 2 | П | 0 | 0 | i i | 0 | |
| I. Convicted Felons sentenced to | 1 | | 11 | | | Ī | 1 | |
| county jail time | 0 | 0 | 11 | 0 | 0 | 1 1 | 0 | 0 |
| J. Convicted Felons sentenced to | | | 11 | | l l | | İ | |
| TDJC(ID/Boot Camp/SAFP, White | | [| 11 | | 1 | 1 | 1 | 1 |
| Warrant, PIA) | 11 | 1 | Ц | 0 | 0 | 1 1 | 0 | 0 |
| K. Federal Inmates | xxxxxxxx | XXXXXXX | | 0 | 0 | <u> </u> | XXXXXXX | XXXXXXX |
| | 1 | I | 11 | | | 1 | 1 | |
| L. Pretrial State Jail Felons (SJF) | 0 | 3 | 11 | 0 | 0 | L 1 | 0 | 0 |
| M. Convicted SJF sentenced to | | | | | 1 | 1 | 1 | |
| county jail time | 0 | 0 | 11 | 0 | 0 | <u> </u> | 0 | 0 |
| N. Convicted SJF sentenced to | | | 11 | | | 1 1 | | |
| state jail time | 4 | 0 | Щ | 0 | 0 | <u> </u> | 0 | 0 |
| O. Others (specify) | 2 | 0 | 11 | 0 | 0 1 | 1 1 | 0 | l 0 |
| | i | | 11 | | | T i | | |
| TOTAL | 127 | 32 | Ц | 4 | 0 | i i | 1 | 0 |
| P. Capacity (All County Facilities) | xxxxxxxxx | xxxxxxxx | | XXXXXXXX | xxxxxxx | 196 | xxxxxxxx | xxxxxxx |
| Q. Paper-Ready Inmates (ID/Boot Camp | 1 | 1 | 11 | | | | 1 | |
| White Warrant, PIA) less than 45 days | 2 | 0 | 11 | XXXXXXX | XXXXXXX | xxxxxxxxxxx | 0 | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp | 1 | 1 | 11 | | | | | |
| White Warrant, PIA) 45 days or longer | 0 | 0 | Ц | XXXXXXX | xxxxxxxx | XXXXXXXXXXX | 0 | 0 |
| | | I . | 1 1 | | | 1 | 1 | I |

March 1, 2021 (Exhibit #12)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O MARCH 1 2021 DUE 5TH DAY OF EACH MONTH T. List, by county the number of male and female inmates you are housing for another facility. Contract SAN SABA 0 XXXXXXXXXXXXX 2 | COMANCHE 1 0 XXXXXXXXXXXX EARLY POLICE DEPARTMENT 1 | 0 XXXXXXXXXXXX U. List, by county the number of male and female inmates you are housing in another facility. Local Inmates housed elsewhere County COMANCHE of pregnant females that were booked into your facility the preceding month. Sove information is complete and accurate. Sheriff's Signature Phone Number 03/01/2021 Typed Name Date

DUPLICATE AS NECESSARY

Phone Number

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

FOR THE MONTH OF: JANUARY 2021

| 1 | M | | STATE | DATE | DATE | DATE |
|--------|---------|-----------------------------|----------------|-------------|------------|-------------|
| 1 | 1/ | INMATES | IDENTIFICATION | OF | PAPER | TRANSFERED |
| i | F | NAME | NUMBER (SID) | CONFINEMENT | READY | |
| 1 | 1 | NAPIE | NOMBER (SID) | CONFINEMENT | READI | OR RELEASED |
| | M | SHACKLEFORD, JESSE DALE | 06073319 | 11/04/2020 | 01/26/2021 | 02/24/2021 |
| 1 | 1 | | [| | 1 | |
| 1 | M | BRYANT, DAVID EARL | 08972827 | 10/05/2020 | 02/04/2021 | 02/24/2021 |
| 3 | M | CROUCH, TROY EARL JR | 06209053 | 12/18/2019 | 02/05/2021 | 02/24/2021 |
| | M | COCKROFT, DAVID WAYNE | 02887601 | 03/01/2020 | 02/05/2021 | |
| 1 | 1.1 | COCIGOTI, DAVID WATER | 02007001 | 03/01/2020 | 02/03/2021 | 1 |
| i | M | FRENCH, DAMONN STEVEN | 04291875 | 04/27/2020 | 02/05/2021 | 02/24/2021 |
| 1 | M | JONES, LANDON HEATH | 08519200 | 06/10/2020 | 02/05/2021 | 02/24/2021 |
| 1 | | CONES, DANDON TEATT | 06519200 | 06/10/2020 | 02/05/2021 | 02/24/2021 |
| 7 | M | VARNER, STEPHEN | 18830244 | 09/16/2020 | 02/05/2021 | 02/24/2021 |
| 3 | F | GOODMAN, SARAH LEE | 07958189 | 10/20/2020 | 02/05/2021 | 02/23/2021 |
| 1 | | | l | | 1 | i |
| 9 | F | MCCLAIN, ANNA MARIE STRATHY | 06093190 | 10/22/2020 | 02/05/2021 | 02/23/2021 |
| 0 | М | HERRERA-JIMENEZ, NERI | 08144036 | 06/27/2019 | 02/24/2021 | |
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I CERTIFY THAT THE ADONE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

03/01/2021

DATE

TELEPHONE NO.

TYPED NAME

(FORM PR-2) REVISED 9/2009

DUPLICATE AS NECESSARY

BROWN COUNTY S O

FOR THE MONTH OF: JANUARY DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| i | | i i | E . | | |
| 1 | 11 | 11 | 9 | 21 | 9 |
| 2 | 1 | 12 | 9 | 22 | 9 |
| 3 | 1 | 13 | 9 | 23 | 9 |
| 4 | 1 | 14 | 9 | 24 | 9 |
| 5 | 2 | 15 | 9 | 25 | 8 |
| 6 | 9 | 16 | 9 | 26 | 2 |
| 7 | 9 | 17 | 9 | 27 | 2 |
| 8 | 9 | 18 | 9 | 28 | 2 |
| 9 | 9 | 19 | 9 | 29 | 2 |
| 10 | 9 | 20 | 9 | 30 | 2 |

| PART | B |
|------|---|
|------|---|

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY?

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED?

| PART | (C) | | | | | | | | |
|------|------|---------|--------|-------------|--------|-----|-----------|--------|---|
| HOW | MANY | TNMATES | BECAME | PAPER-READY | DURTNG | THE | REPORTING | MONTH? | 9 |

| HOW MANY INMATES BECAME PAPER-READY DURI | NG THE REPORTING MONTH? | 9 | |
|--|-------------------------|----------|------------------|
| HOW MANY INMATES WERE RELEASED/TRANSFERR | ED DURING THE REPORTING | MONTH? 8 | |
| 1 | | | |
| I CERTIFY THAT THE JEST INFORMATION IS | COMPLETE AND ACCURATE. | | |
| SHERIFF'S SIGNATURE | | | TELEPHONE NUMBER |
| | | | 03/01/2021 |
| TYPED NAME | | | DATE |
| | | | |
| REPORT PREPARED BY: (PRINT OR TYPE) | | | TELEPHONE NUMBER |
| | | | |

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS

Pregnant Inmate Report

County:

BROWN COUNTY S O

Due by 5th day after the end of the Reporting Month.

Month:

FEBRUARY 2021

Daily Inmate Count

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1 | 0 | 11 | 0 | 21 | 0 |
| 2 | 0 | 12 | 0 | 22 | 0 |
| 3 | 0 | 13 | 0 | 23 | 0 |
| 4 | 0 | 14 | 0 | 24 | 0 |
| 5 | 0 | 15 | 0 | 25 | 0 |
| 6 | 0 | 16 | 0 | 26 | 0 |
| 7 | 0 | 17 | 0 | 27 | 0 |
| 8 | 0 | 18 | 0 | 28 | 0 |
| 9 | 0 | 19 | 0 | 29 | 0 |
| 10 | 0 | 20 | 0 | 30 | 0 |
| | | | | 31 | 0 |

DO NOT ALTER THIS FORM

TEXAS COMMISSION ON JAIL STANDARDS PREGNANT INMATE REPORT (Form PIR -2)

As mandated by Government Code § 511.0101(A)(3), this monthly report is due by the 5th day of each month. The reporting period includes each day of the previous month.

FOR EXAMPLE: The report due ON October 5th includes the daily count for the entire reporting month of September.

Indicate the daily count of the number of inmates confined who are known to be pregnant. BE SURE TO INCLUDE ALL PREGNANT INMATES HOUSED IN YOUR FACILITY. IF YOUR COUNTY IS HOUSING A PREGNANT INMATE FOR ANOTHER FACILITY, THE COUNTY HOUSING THE PREGNANT INMATE SHALL REPORT THAT INMATE(S).

If you do not have any pregnant inmates, then the PIR-1 Report does not need to be filled out.

Accurate and complete records should be maintained for audit purposes. Records should include the source documents used to complete the PIR-1 and PIR-2.

This report form is available at: www.tcjs.state.tx.us under TCJS resources. Please e-mail the report to melissa.johns@tcjs.state.tx.us. If you have any questions, contact Melissa Johns at 512-463-8079 or at her e-mail listed above.

PIR-2

Effective 12/1/2019